



Conference Room

Southern Cascades Operations Base and Training Center

205 Ash Valley Road, Adin, CA 96006

**October 14, 2019 5:30 pm**

**BOARD MEETING**

**AGENDA**

**1.0 Call to Order**

**2.0 Pledge of Allegiance**

**3.0 Deletions/Additions and Approval of Agenda**

**4.0 Public Comment:** *This is the time set aside for citizens to address the Board on matters on the consent agenda and matters not otherwise on the agenda. Comments should be limited to matters within the jurisdiction of the Board. If your comment concerns an item shown on the agenda. Please address the Board after that item is open for public comment. By law, the Board cannot take action on matters that are not on the agenda. The chair reserves the right to limit the duration of each speaker to three minutes. The speaker may not cede their time.*

*Agenda items with times listed, will be considered at that time. All other items, will be considered as listed on the agenda or as deemed necessary by the Chairperson.*

## **7.0 Consideration / Action**

**7.1- Delegation of Authority to Negotiate Contract with R. F. McDonald Corp. for the Maintenance of the Boiler-Furnace System.**

## **8.0 Information / Discussion**

**8.1- Update on EMS Start Up--Introduce Ben Ogle**

**8.2- Discussion of ADIN HELIPORT EXPANSION**

## **9.0 CFO Report**

## **10.0 Correspondence**

## **11.0 District Manager Report**

## **12.0 Board Reports**

## **13.0 Adjournment**

**Parties with a disability as provided by the American Disabilities Act who require special accommodations or aides in order to participate in the public meeting should make the request by calling 530 299 3110 at least 48 hours prior to the meeting.**

**Posted at Southern Cascades Operations Base and Training Center Foyer and Adin Post Office Bulletin Board October 11, 2019**

